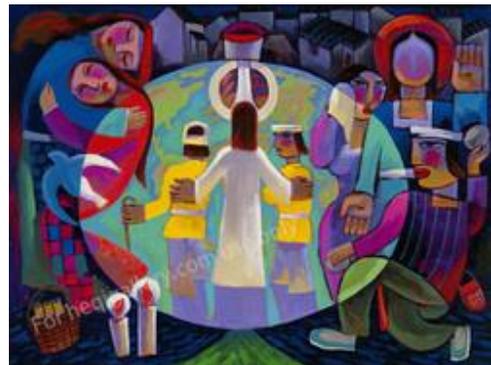


Virtual Worship Service
Crossnore Presbyterian Church
Sunday, June 14, 2020

Welcome and Announcements:

Dear Friends, welcome to our worship service that is being shared across the miles and enables us to be together as one Body of Christ. As you worship virtually, you are also joining those who are gathered for worship this Sunday under the canopy of trees in the upper parking lot of our church. May God inspire and challenge us as we listen to God's Living Word and as the Spirit leads us out into our world this week to be Christ in all we do and all we say. Please take time to read the attached updated announcements and prayer requests. The sermon is also included as an attachment. May God bless you in this coming week.



Artist: He Qi

***Call to Worship:**

The invitation is given to every person by Jesus Christ: "Come to me! Follow me! Be my disciples!"

We come to this place, to this time, at the invitation of Jesus Christ.

In the name of Christ,

we accept the invitation to discipleship.

In the name of Christ,

as his disciples, we worship and praise God.

In the midst of a world where cruelty abounds,

we proclaim the God of Compassion.

In the midst of despair that threatens to swallow up whole lives, whole peoples,

we proclaim the God of Hope.

In the midst of indifference and apathy,

we proclaim the God of Love.

Come, let us worship together and share our witness to God's living presence in the world.

Hymn of Praise # 396 *Brethren, We have Met to Worship

Text: George Atkins, 1819, alt.; Music: Columbian Harmony, 1825

Sing along with the Gospel Plowboys:

<https://www.youtube.com/watch?v=nRHWbpVwu1Q>

**Brethren, we have met to worship and adore the Lord our God;
Will you pray with all your power, while we try to preach the Word?
All is vain unless the Spirit of the Holy One comes down;
Brethren, pray, and holy manna will be showered all around**

**Brethren, see poor sinners round you slumb'ring on the brink of woe;
Death is coming, hell is moving, can you bear to let them go?
See our fathers and our mothers, and our children sinking down;
Brethren, pray, and holy manna will be showered all around.**

**Sisters, will you join and help us? Moses' sister aided him;
Will you help the trembling mourners who are struggling hard with sin?
Tell them all about the Savior, tell them that He will be found;
Sisters, pray, and holy manna will be showered all around.**

**Let us love our God supremely, let us love each other, too;
Let us love and pray for sinners, till our God makes all things new.
Then He'll call us home to Heaven, at His table we'll sit down;
Christ will gird Himself and serve us with sweet manna all around.**

Call to Confession:

Because of God's unconditional love for us, we are invited to let God's light shine upon our sin and brokenness and make us whole. Friends, let us confess our sins before God and each other.

Unison Prayer of Confession:

Merciful God, Creator and Redeemer, you know us completely and love us utterly. There is not a thought or feeling, word, action, memory or hope, that you do not see and understand. Please forgive our sins and remove our shame, heal our dis-eases and redress our distortions, reinforce our faith and enlarge our love. Let all that is true, beautiful and compassionate find a new lease of life in our character (moment of silent confession). For your name's sake. Amen.

Assurance of Pardon:

It is written: Christ Jesus did not arrive in this world to condemn us, but that the world through him might be rescued and healed. Receive the good news of the gospel: In Jesus Christ we are forgiven.

Thanks be to God.

First Lesson: Romans 5:1-8

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

**Special Music: *Come Thou Fount of Every Blessing*
performed by The Bohn Family & Vincent Pelina**



https://www.youtube.com/watch?v=TLzagdlqnQU&list=RDTLzagdlqnQU&start_radio=1&t=95

Second Lesson: Matthew 9:35- 10:8

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for

them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons.

Sermon: "Our Spiritual Graduation"

(sermon is attached as a separate document in the email)

Rev. Kathy Campbell

***Affirmation of Faith:**

I believe in a God who created all things and seeks for all to be in communion as God's people.

I believe in Jesus Christ who showed us how to share love, and who commissioned us to go out into the highways and byways inviting all to be a part of God's work in the world.

I believe in the Holy Spirit who leads and guides us into the world, then touches the lives of those around us in ways that make them receptive to love.

I believe in the harvest and the call for laborers to receive and respond, sharing light and life with the world. Amen.

~ submitted by Tim Tate, Lead Pastor, Warrenton UMC

Hymn of Meditation # 803 *My Shepherd Will Supply My Need

Text: Isaac Watts, 1719, alt.; Music: USA folk melody

Sing along with the First Plymouth Choir in Lincoln, NE:

<https://www.youtube.com/watch?v=SKfeHSzCDD8>

**My Shepherd will supply my need, Jehovah is His name,
In pastures fresh He makes me feed beside the living stream;
He brings my wandering spirit back when I forsake His way,
And leads me for His mercy's sake in paths of truth and grace.**

**When I walk through the shades of death His presence is my stay,
One word of His supporting grace drives all my fears away;
His hand in sight of all my foes doth still my table spread,
My cup with blessings overflows, His oil anoints my head.**

**The sure provisions of my God attend me all my days;
Oh, may Thy house be my abode and all my work be praise;
There would I find a settled rest, while others go and come;
No more a stranger nor a guest, but like a child at home.**

Prayers of the People

Long before the change of name,
before the first signs of new life



showed the beginnings of promises fulfilled,
You asked Abraham to make his home among foreigners,
and share the blessing that was to come.

And now, O God, you ask the same faith of us:
The faith to count ourselves among the least,
to find our place alongside the poor and broken;
the faith to trust in your mercy and your promises,
and to share what we have received;
the faith to wait and work expectantly for your reign of justice and equity,
together with those who most need its gifts.

Teach us to be children of Abraham, sharers of the blessings we enjoy:
The blessing of plenty shared with those who have need,
the blessing of healing shared with those who are sick and wounded,
the blessing of joy shared with those who celebrate
and of tears shared with those who grieve,
the blessing of friendship shared with those who are excluded,
and of solidarity with those who fight injustice,
the blessing of peace shared with those in conflict,
and of confrontation shared with those who bring harm;
and in some small way, may our faith and our sharing
help to bring your promises into being in our world.
In the name of Christ, who taught his disciples to pray: Our Father... Amen.
~John van de Laar, Sacradise.com, adapted~

Presentation of Our Tithes and Offerings:

Each day, God finds the way that we need to be loved and challenged, and then calls us to minister to others in warm hospitality, healing mercies, and the promise of resurrection and new life. We respond to this marvelous call through our giving this day. Let us gather our gifts together and offer them to God in gratitude and praise.

Doxology # 606 *Praise God, from Whom All Blessings Flow

Text: Thomas Ken, 1695, 1709; Music: Genevan Psalter, 1551

<https://www.youtube.com/watch?v=yqBnzM1JBWM>



**Praise God, from whom all blessing flow,
Praise him all creatures her below;
Praise him above ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen.**

***Unison Prayer of Dedication and Thanksgiving:**

Holy God, we marvel at your love for all your creation. When Jesus saw the crowds that gathered, he had compassion on them, and his ministry and the church that bears his name must always remember we were born out of compassion. We offer our gifts to continue the work of compassion, but more than this, we offer ourselves, as he also commanded us to "Go!" In his holy name, we pray. Amen.

***Closing Hymn # 450 *Be Thou My Vision* (traditional verses)**

Text: Irish poem, translated by Mary E Byrne, 1905; Music: Irish ballad; harmony, David Evans, 1912, alt.

Sing along with 4Him: <https://www.youtube.com/watch?v=jIMhshpf0Y4>

Be Thou my vision, O Lord of my heart;
Naught be all else to me, save that Thou art;
Thou my best thought, by day or by night;
Waking or sleeping, Thy presence my light.

Be Thou my wisdom, and Thou my true Word;
I ever with Thee and Thou with me, Lord;
Thou my great Father and I, Thy true son;
Thou in me dwelling, and I with Thee one.

Riches I heed not, nor man's empty praise;
Thou mine inheritance, now and always;
Thou and Thou only, first in my heart;
O King of glory, my treasure Thou art.

O King of glory, my victory won;
Rule and reign in me 'til Thy will be done;
Heart of my own heart, whatever befall;
Still be my vision, O Ruler of all.

***Charge and Benediction: *The Lord Bless You and Keep You*
sung Mater Dei High School VIRTUAL CHOIR
https://www.youtube.com/watch?v=v6o_mU8oq0w**

***Postlude: *Amazing Grace* sung by Peter Hollens and Home Free.
<https://www.youtube.com/watch?v=7n145-J8ejg>**

