



Virtual Worship Service for the Lord's Day
Crossnore Presbyterian Church
Sunday, August 16, 2020

Welcome and Announcements- attached

Choral Call to Worship: *I Love You, Lord*

Text and Music: Laurie Klein, 1978

Sing along with the Maranatha! Praise Band:

<https://video.search.yahoo.com/search/video?fr=jnazafzv&p=music+video+to+I+love+you%2C+Lord%2C+and+I+lift+my+voice#id=11&vid=e1afd44a8dcdb3156dcfbd345b1fff3d&action=view>

I love you, Lord, and I lift my voice
worship you; O my soul, rejoice.
Take joy, my King in what you hear;
may it be a sweet, sweet sound in your ear.
(Repeat)

***Call to Worship:**

Friends, let us worship God today, for God is great –
God has blessed us with life, with faith, and with community.
Let us worship God today, for God is good –
God forgives us, and encourages us, and loves us.
Let us worship God today –
Because we are God's people.
Let us worship God—our Creator, Redeemer, and Sustainer.

Hymn of Praise: *All Creatures of Our God and King

Text: Francis of Assisi, 1225; Music: Geistliche Kirchengesang, 1623

Sing along with and follow the words on the video:

<https://video.search.yahoo.com/search/video?fr=jnazafzv&p=music+video+of+All+Creatures+of+Our+God+and+King#id=37&vid=b72e744b274638101ad9fab44d9d9dec&action=view>

Call to Confession:

God's mercy is deeper than the depths of the sea, and God's grace is wider than the whole of the earth. Trusting in that mercy and that grace, let us make our confession, before God and each other.

Unison Prayer of Confession:

Faithful God, we confess that our faith sometimes wavers or falls away. We are tempted by the ways of this world, to put our trust in wealth and security. We are challenged by the injustice we see around us, wondering where you are when there is so much suffering. We are tried by the struggles we face in this unprecedented time. There is so much that is uncertain, perhaps more than we've ever experienced before. Restore our hearts, O God, to place our trust in you. Renew our hope, O God, to do what we can to bring hope to others. Revive our faith, O God, to live into your ways and know that there is resurrection, new life, in the face of despair and death. In the name of Christ, who is our living hope, our Resurrection and Life. Amen.

Assurance of Pardon: (from Psalm 85:10-12a)

Steadfast love and faithfulness will meet; righteousness and peace will kiss each other. Faithfulness will spring up from the ground, and righteousness will look down from the sky. The Lord will give what is good. God

works all things together for good, and God is working good in us, right now. We are forgiven, loved, and restored. Let us rest in that peace and serve God. Amen.

Response to God's Grace and Mercy: *Hear the Good News of Salvation*

Text: Native American (Dakota), verses, Jane Parker Huber, 1989; Music: Wyeth's Repository of Sacred Music, 1813

Sing along with the Geneva Presbyterian Congregation, Laguna, CA

<https://video.search.yahoo.com/search/video?fr=jnazafzv&p=music+video+of+hear+the+good+news+of+salvation#id=2&vid=7281a4965d18fa4b807c8e79cc2379db&action=click>

**Hear the good news of salvation: Jesus died to show God's love.
Such great kindness! Such great mercy! Come to us from heaven above.
Jesus Christ, how much I love you! Jesus Christ, you save from sin!
How I love you! Look upon me. Love me still and cleanse within.**

**All the sins I have committed, to my Savior now I bring.
I bow down with tears of anguish; Christ forgives and so I sing:
Jesus Christ, how much I love you! Jesus Christ, you save from sin!
How I love you! Look upon me. Love me still and cleanse within.**

First Lesson: 1 Kings 19:9-12

At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence.

Second Lesson: Matthew 14:22-33

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."



Sermon: "Staying in the Boat" (attached)

Rev. Kathy Campbell

Presentation of Our Tithes and Offerings:

Let us now give our offerings to God, who showers us with blessings fresh every morning. May we not only offer our financial gifts but also our lives to be used to share Christ's grace and mercy with those who are in need spiritually and physically.

***Doxology:**

Sing along with the words of the doxology to the music of Jimmy and Carol Owens from their album, *Come Together*.
<https://video.search.yahoo.com/search/video?fr=jnazafzv&p=music+video+of+the+traditional+doxology#id=15&vid=212c9b09daa802c1d0a84427aef15c4d&action=view>

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above ye heavenly host;
praise Father, Son, and Holy Ghost. Amen

***Unison Prayer of Dedication and Thanksgiving:**

Loving God, your grace provides us with secure shelter even amid our times of doubt and despair. Our lives periodically seem adrift from the refuge of your unwavering love. Lift us from the depths of selfishness and greed, of fear and despair. Restore our hope and help us to find contentment in you so that we may offer these financial gifts and our lives to your service as devoted disciples of Jesus Christ. In his name, we pray. Amen.



John Coburn, Australia, 2006

Hymn of Meditation: *The Table of Grace

Words & Music: Connie Harrington & Anna Hutto Arrangement: Marty Parks

Sing along with the Filipino All Male Virtual Choir from the Africa, USA, Asia & Europe— words are included in the video: https://www.youtube.com/watch?v=0Zos_Ycve30

If you choose not to partake in Communion, you can skip down to the Closing Hymn.

The Sacrament of the Lord's Supper

Introduction:

As you prepare to partake of the Lord's Supper,
place a loaf of bread (or a slice) on a plate
and fill a cup with juice or wine.

These are the elements that will be blessed
as Christ invites us to share in the joyful feast.

It is Christ who invites us to the table, Christ who feeds us,
and Christ who calls us to share his body with others
in ways that are healthy, helpful, and hopeful.

You may want to have one person be the liturgist sharing the parts that are not bolded
and everyone else gathered be the congregation sharing the words that are bolded.

Invitation:

This is the joyful feast of the people of God!
People will come from north and south
and from east and west
to sit at the table in the kingdom of God.
This is the Lord's table.
Our Savior invites those who trust him
to share in the feast he has prepared.

Great Prayer of Thanksgiving:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise

Holy God, we praise you.

Let the heavens be joyful,
and the earth be glad.

We bless you for creating the whole world,
for your promises to your people Israel,
and for Jesus Christ in whom your fullness dwells.

Born of Mary, he shares our life.

Eating with sinners, he welcomes us.

Guiding his children, he leads us.

Visiting the sick, he heals us.

Dying on the cross, he saves us.

Risen from the dead, he gives new life.

Living with you, he prays for us.

Therefore we praise you,

**joining our voices with choirs of angels
and with all the faithful of every time and place,
who forever sing to the glory of your name:**

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

With thanksgiving we take this bread and this cup
and proclaim the death and resurrection of our Lord.
Receive our sacrifice of praise.

Pour out your Holy Spirit upon us
that this meal may be

a communion in the body and blood of our Lord.

Make us one with Christ

and with all who share this feast.

**Unite us in faith, encourage us with hope,
inspire us to love,**

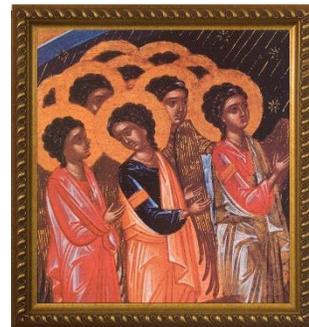
**that we may serve as your faithful disciples
until we feast at your table in glory.**

We praise you, eternal God,
through Christ your Word made flesh,
in the holy and life-giving Spirit,
now and forever. Amen.

Words of Institution:

(Hold the bread and break it into two pieces)

On the night that he was betrayed,



Angelic Choir Icon

*Jesus took the bread, and after giving thanks to you,
he broke it and gave it to his disciples, saying:
Take, eat. This is my body given for you.
Do this in remembrance of me.*

(Hold the cup up to God)
*In the same way, Jesus took the cup, saying:
This cup is the new covenant sealed in my blood,
shed for you for the forgiveness of sins.
Whenever you drink it, do this in remembrance of me.*

Let us pray:

Gracious God, pour out your Holy Spirit upon us
and upon these gifts of bread and wine,
that the bread we break and the cup we bless
may be the communion of the body and blood of Christ.
Through Christ, with Christ, in Christ,
In the unity of the Holy Spirit,
All glory and honor are yours, Almighty God, now and forever.

Let us pray the prayer that Jesus taught his disciples to pray:

**Our Father who art in heaven,
Hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread
and forgive us our debts as we forgive our debtors;
and lead us not into temptation
but deliver us from evil.
For thine is the kingdom and the power and the glory
forever. Amen.**

Sharing of the Bread and the Cup

Pass the bread to the person next to you and say, "The Body of Christ given for you."

Pass the cup to the person next to you and say, "The Blood of Christ shed for you."

You can take the bread and hold it and dip it in the cup
or you can eat the bread and drink from the cup.
(Practice what is the safest, health wise, as you share in communion).

Prayer after Communion:

**God of abundance,
with this bread of life and cup of salvation
you have united us with Christ,
making us one with all your people.**

**Now send us forth in the power of your Spirit
that we may proclaim your redeeming love to the world
and continue forever in the risen life
of Jesus Christ, our Lord. Amen.**

Closing Hymn: *When Peace Like a River

Text: Horatio G. Spafford, 1876; Music: Philip P. Bliss, 1876

Sing along with:

<https://video.search.yahoo.com/search/video?fr=jnazafzv&p=music+video+of+when+peace+like+a+river+attendeth+my+soul#id=83&vid=376b819ae39ca4b9d9328978157c9a72&action=view>

When peace like a river attendeth my way, when sorrows like sea billows roll,
whatever my lot, thou hast taught me to say, it is well, it is well with my soul.

Refrain:

It is well (it is well) with my soul (with my soul); it is well; it is well with my soul.

Though Satan should buffet, though trials should come, let this blest assurance control,
that Christ hath regarded my helpless estate, and hath shed his own blood for my soul.

Refrain

He lives, O the bliss of this glorious thought. My sin, not in part, but the whole,
is nailed to the cross and I bear it no more. Praise the Lord, praise the Lord, O my soul!

Refrain

Lord, hasten the day when our faith shall be sight, the clouds be rolled back as a scroll,
the trumpet shall sound and the Lord shall descend; even so it is well with my soul.

Refrain

***Charge and Benediction:**



The grace of our Lord Jesus Christ,
The love of God,
And the fellowship of the Holy Spirit
be with each of you, be with all of us
from this day forward and forever more.
Amen.