

*Virtual Worship Service for the Lord's Day
The Fifth Sunday of the Season of Epiphany
Crossnore Presbyterian Church
200 Chapel Drive, P.O. Box 386
Crossnore, NC 28616*

Welcome and Church Family News (PDF attachment)

Choral Call to Worship # 626 *As the Deer*

<https://youtu.be/bwtdZ-VnreY> - Shemaroo Eternal Grace

As the deer panteth for the water
So my soul longeth after Thee
You alone are my heart's desire
And I long to worship Thee

You alone are my strength, my shield
To You alone may my spirit yield
You alone are my heart's desire
And I long to worship Thee

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Call to Worship:

It is by grace that we are who we are:

people who are called by Jesus, yet fearful to follow.

It is by God's grace that we can become followers:

people who are fearful, yet gifted with courage beyond wonder.

It is with God's grace that we become who we might be:

people who step out in faith, sharing the good news generously.

Hymn of Praise # 1 *Holy, Holy, Holy*

NICAEA (Dykes)

<https://youtu.be/gep0009l8mc> - mkariobangi – A British Music Programme

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the
glassy sea;
cherubim and seraphim falling down before thee,
which wert and art and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,
though the eye of sinful man thy glory may not
see,
only thou art holy; there is none beside thee,
perfect in pow'r, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth, and
sky and sea.
Holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity!



AS THE DEER

Call to Confession:

It is so simple to say, yet so difficult to live out - 'do not be afraid!' Yet, whatever fear burdens us, God will lift from our souls. Whatever foolishness we have uttered, God whispers mercy to us. Whatever wrong we have done, God's forgiveness is poured out upon us. I invite you to join with me as we pray to the One whose love is constant in every moment, in every place, of our lives.



Unison Prayer of Confession:

God of wonder and joy, we look in the mirror and do not always see holiness reflected back. We long to be sisters and brothers with others, but don't want to be an intrusion in our friends' lives. We yearn to be more compassionate but find ourselves busy with other things. We are so busy listening to the noise of news or checking out the latest post on Facebook that we have trouble paying attention to the loved ones around us.

Forgive us, God who longs to be enthroned in our hearts. You call us to different lives, so we might make a difference for all who are in need. You invite us into your kingdom, so we might show the others the way. You challenge us to take

a risk by following Jesus Christ, our Lord and Savior, so we might become your children once again (moment of silent confession). Amen.

Assurance of Pardon:

The One who alone is Holy became wholly human so we might see the face of grace. The One who is seated in the heavens endured the cross so we might see the face of salvation. This is our good news: we are forgiven! **By God's grace, with God's grace, we are who we are meant to be: forgiven, restored, called people. Thanks be to God. Amen.**

Response to God's Grace and Mercy # 437 *You Are the Lord, Giver of Mercy*

WAYFAIRING STRANGER

<https://youtu.be/o--Fx9zukvQ> - Newport Presbyterian church

You are the Lord, giver of mercy!

You are the Christ, giver of mercy!

You are the Lord, giver of mercy!

First Lesson: Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Special Music: *Here I Am, Lord* sung by John Michael Talbot: <https://youtu.be/gZK-5v9gMTI>

Second Lesson: Luke 5:1-11

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking,

he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him.

Sermon: "Deep Water" (PDF attachment)

Rev. Kathy Campbell

Presentation of Our Tithes and Offerings

This is the first Sunday in the past month that we have been able to physically gather in the sanctuary for worship due to winter storms. Please prayerfully consider a "snow offering" so that we can continue to cover our budget for monthly bills, ministry expenses, and caring for the most needy in our county. Thank you!

Doxology # 606

OLD HUNDRETH

<https://youtu.be/2kmskQGUILc> - First United Methodist Church Washington, NC

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.

***Unison Prayer of Dedication and Thanksgiving:**

For the blessings of this and all our days, we thank you, gracious God. Accept, we pray, not just this money but also our lives freely offered in gratitude for all you have done for us. Use them both, in this place and wherever you might take us. Amen.



Hymn of Meditation #525 *Let Us Break Bread Together*

LET US BREAK BREAD

<https://youtu.be/1AGEloqeAx4> - Randall DeBruyn, Orchard Enterprise

**Let us break bread together on our knees; (on our knees)
let us break bread together on our knees.**

Refrain:

**When I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me. (on me)**

**Let us drink wine together on our knees; (on our knees)
let us drink wine together on our knees. [Refrain]**

**Let us praise God together on our knees; (on our knees)
let us praise God together on our knees. [Refrain]**

The Sacrament of the Lord's Supper

As you prepare to partake of the Lord's Supper,
place a loaf of bread (or a slice) on a plate and fill a cup with juice or wine.
These are the elements that will be blessed as Christ invites us to share in the joyful feast.
It is Christ who invites us to the table, Christ who feeds us,
and Christ who calls us to share his body with others in ways that are healing, helpful, and hopeful.

Invitation:

This is the joyful feast of the people of God!

People will come from north and south and from east and west to sit at the table in the kingdom of God.

This is the Lord's table. Our Savior invites those who trust him to share in the feast he has prepared.

Great Prayer of Thanksgiving:

Holy God, we praise you. Let the heavens be joyful, and the earth be glad.

We bless you for creating the whole world, for your promises to your people Israel, and for Jesus Christ in whom your fullness dwells. Born of Mary, he shares our life.

Eating with sinners, he welcomes us. Guiding his children, he leads us.

Visiting the sick, he heals us. Dying on the cross, he saves us.

Risen from the dead, he gives new life. Living with you, he prays for us.

Therefore we praise you,

joining our voices with choirs of angels

and with all the faithful of every time and place, who forever sing to the glory of your name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Pour out your Holy Spirit upon us

that this meal may be a communion in the body and blood of our Lord.

Make us one with Christ and with all who share this feast.

Unite us in faith, encourage us with hope, inspire us to love,

that we may serve as your faithful disciples

until we feast at your table in glory. We praise you, eternal God,

through Christ your Word made flesh, in the holy and life-giving Spirit,

now and forever. Amen.

**Words of Institution:**

On the night that he was betrayed,
Jesus took the bread, and after giving thanks to you,
he broke it and gave it to his disciples, saying:

Take, eat. This is my body given for you. Do this in remembrance of me.

In the same way, Jesus took the cup, saying:

*This cup is the new covenant sealed in my blood,
shed for you for the forgiveness of sins.*

Whenever you drink it, do this in remembrance of me.

Every time you eat this bread and drink this cup,

you proclaim the saving death of the risen Lord, until he comes.

The gifts of God for the people of God.

Sharing of the Bread and the Cup

Pass the bread to the person next to you and say,

“The Body of Christ given for you.”

Pass the cup to the person next to you and say,

“The Blood of Christ shed for you.”

Prayer after Communion:

God of abundance, with this bread of life and cup of salvation
you have united us with Christ, making us one with all your people.
Now send us forth in the power of your Spirit to be the Body of Christ
that we may proclaim your redeeming love to the world
and continue forever in the risen life of Jesus Christ, our Lord. Amen.

Closing Hymn # 547 *Go My Children with My Blessing*

<https://youtu.be/Kd-FANyN1VU> - First Plymouth Church, Lincoln, Nebraska

AR HYD Y NOS

**Go, my children, with my blessing, never alone.
Waking, sleeping, I am with you; you are my own.
In my love's baptismal river I have made you mine forever.
Go, my children, with my blessing—you are my own.**

**Go, my children, sins forgiven, at peace and pure.
Here you learned how much I love you, what I can cure.
Here you heard my dear Son's story;
here you touched him, saw his glory.
Go, my children, sins forgiven, at peace and pure.**

**Go, my children, fed and nourished, closer to me;
Grow in love and love by serving, joyful and free.
Here my Spirit's power filled you;
here his tender comfort stilled you.
Go, my children, fed and nourished, joyful and free.**

Charge and Benediction:

God touches our mouths,
so we may go to share the good news.
Jesus touches our hands,
so we may serve all in need of life and hope.
The Spirit touches our hearts,
**so we may be a haven for those
who are longing for acceptance and love.**

The grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit
be with you and God's beautiful and broken creation
now and forever. Amen.

Postlude: The WORLD BLESSING 2022

154 Nations Sing in 257 Languages! Hope & Unity in our divided world

<https://youtu.be/d48-qbcovVY>

Note: This is a very meditative music piece. Take time to listen and watch. About halfway through I found myself in tears connected with all these diverse people in the Christian message of peace, hope, and even joy!

