



Crossnore Presbyterian Church

"Growing Deeper in Faith, Reaching Out in Love"

P. O. Box 386/200 Chapel Dr., Crossnore, NC 28616
828-733-1939/cpcpcusa@gmail.com.
www.crossnorepresbyterianchurch.org

Announcements and Items of Interest

October 1, 2020

World Communion Sunday, October 4, 2020. We will be meeting for outdoor worship at 11:00 a.m.. We will be social distancing and wearing masks. Join us and bring a chair or listen in your car. Come bundled up! It looks like it will be sunny but cold on Sunday.

The Hospitality House in Boone, the only homeless shelter in the High Country, is in desperate need of blankets and towels. You can drop off your donations at the church office this week. If you would like to volunteer to take our donations to the shelter, please call the church office, 828-733-1939.

The Knitting Group is meeting in the fellowship hall on Wednesdays from 1:00 to 3:00 pm. Social distancing and masks are required. The Knitters are gathering all their knitted pieces (hats, scarves, gloves, etc.) to take to the Hospitality House in Boone. Knitters, please bring your items to the next meeting or you can drop them off at the office or on Sunday after worship.

We need one more volunteer to staple the worship bulletins together around 10:15 a.m. before worship on Sundays. Please call the church office:

828-733-1939.

The Session is discussing how we will worship together as the weather turns colder and will share with you the details. The church's COVID-19 Committee will be making recommendations to Session based on the current scientific information and after consulting the NC governor's orders. More information to come.

Montreat Conference Center in Montreat, NC, welcomes you for Sabbath opportunities at Assembly Inn. The cost is \$100 per room per night plus an additional cost for meals. There are weekend specials throughout October, November, and December. They are taking every measure to secure a safe and healthy visit. If you have never visited Montreat, which is near Asheville, NC, you are in for a treat. For more information, go to the Montreat Conference website: montreat.org

We welcomed seven new members to our congregation on Sunday, September 13: Marie Cook, Bill and Shara Grant, Bill and BobbiRae Hassett, Gene Hodges, and Jayne Spangler.

Bible Study will not meet Wednesday, October 7. We will resume meeting October 14 on

Zoom at 3:00 pm on Wednesday, October 21. We will be discussing the 15th chapter of the Book of Acts next Wednesday. All you need is your Bible and a computer, tablet, or smart phone. If you like to participate, please send Pastor Kathy an email at: rev.kathy.campbell@gmail.com or give us a call at 828-733-1939.

The church's sanctuary roof committee continues to make plans to go forward with the replacement of our nearly 100-year-old sanctuary roof. They are working with historic preservation roof specialists and looking at several roof shingle and tile samples. We will keep you updated on the committee's progress.

If you would like a visit from Pastor Kathy, give her a call (828-260-2512) or email her at: rev.kathy.campbell@gmail.com



October Birthdays

- * LINDA HUGHES—OCTOBER 1
- * ERIC SOWDER—OCTOBER 1
- * TOMMIE TENNANT—OCTOBER 3
- * ROB MARTIN—OCTOBER 4
- * SUE EHMIG—OCTOBER 6
- * SHARQA GRANT—OCTOBER 9
- * LESLIE JORDAN—OCTOBER 17
- * NANCY COLEMAN—OCTOBER 27
- * JOANN HARLLEE—

Prayer Requests

- * BONNIE VUOLO
- * JANET WELLS
- * TASHA REID
- * MAGGIE LAUTERER
- * MIKE KILGORE
- * FRANK DUNCAN
- * RYAN WATTS
- * KATHY HUTCHESON
- * PEPE ABRUSCI
- * DAVID FRANCE
- * FRANCES & LARRY BROWN

Jesus Christ is the same yesterday and today and forever. Hebrews:13:8

Sheri Elderfield has a big assortment of new reversible masks with elastic bands and adjustable bands. Each mask includes a HEPA filter. YOU can pick up one or more today after worship or at the church office or we can mail the mask(s) to you. Cost per mask is \$6.00. Sheri says that it covers the cost of making them. Thanks, Sheri, for your mask ministry.

Virtual 5k Fundraiser for the Domestic Violence Awareness Month Week of Action

When: Any time between October 18-24 **Where:** Wherever you are!
How: Walk, run, hike, bike, whatever is best for your body! Complete the entire 5k at once or spread it out. This event is virtual,

so there will be no winners.

Cost: A suggested donation of \$25, but anything counts!

Perks: All participants can get either an OASIS reusable bag or water bottle for their participation.

A donation of \$25 or more will receive a 15% off coupon from Mast General Store. The person who donates the most will receive a gift basket valued at & \$200 from Mast; the second highest donor will receive a gift basket valued at \$100.

Registration: <https://oasis5k.eventbrite.com>

What to do after registration: Challenge your friends or family to participate. Be on the lookout for an email from Sara

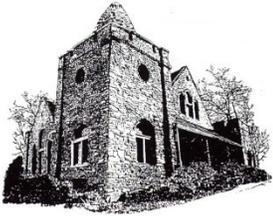
Crouch, OASIS Outreach Coordinator, with reflection questions. During your 5k take a photo or video, email it to outreach@oasisinc.org and include a short reflection; alternatively, tag us in your own post @OASISHighCountry. *Since this is virtual and there are no "winners" we encourage participants to use this time to reflect on intimate partner violence: whether that looks like contemplating their role in ending IPV, reflecting on their own healing journey, or whatever comes to mind.*

In this time of COVID-19, Western Youth Network needs volunteers to connect with Avery County students, through

weekly letters/cards or virtually. Contact Sabena Maiden, maidens@westernyouthnetwork.org

Our Friday Hands-On Service Project is with Feeding Avery Families that provides over 600 families and individuals each month with much need groceries. Volunteers are needed. The office is located next to Carolina BBQ in downtown Newland. Please look at the Feeding Avery Families Facebook page to know how they are managing volunteers in the midst of the pandemic

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World Communion Sunday From Shadyside Presbyterian Church in Pittsburg, PA <https://www.shadysidepres.org/about-world-communion-sunday/>

The first Sunday in October is designated as World Communion Sunday, which celebrates our oneness in Christ with all our brothers and sisters around the world.

Paul tells us that we are to “discern the body” when we partake of Holy Communion, mindful that we note our relationship to all our brothers and sisters in Christ in the celebration. (1 Corinthians 12)

World Communion Sunday (originally called World Wide Communion Sunday) is a gift of the Presbyterian Church to the larger ecumenical Church. The first celebration occurred at Shadyside Presbyterian Church, Pittsburg, PA, in 1933, when the Reverend Dr. Hugh Thomson Kerr served as pastor.

John A. Dalles, a Pittsburgh native, a friend of Shadyside, and a PC(USA) pastor who has researched the history of World Communion Sunday, reported in the October 7, 2002, issue of Presbyterian Outlook: “Davitt S. Bell (the late Clerk of Session and church historian at Shadyside) recalled that Dr. Kerr first conceived the notion of World Communion Sunday during his year as moderator of the General Assembly (1930). Dr. Kerr’s younger son, the Rev. Dr. Donald Craig Kerr, who is pastor emeritus of the Roland Park Presbyterian Church in Baltimore, was sixteen in 1933. He has related that World Communion Sunday grew out of the Division of Stewardship at Shadyside. It was their attempt to bring churches together in a service of Christian unity—in which everyone might receive both inspiration and information, and above all, to know how important the Church of Jesus Christ is, and how each congregation is interconnected one with another.”

Celebration of World Wide Communion Sunday was adopted as a denominational practice in the Presbyterian Church (US) in 1936. Churches in other denominations were invited to celebrate with us from the beginning, but it was not until 1940, when the Department of Evangelism of the Federal Council of Churches (a predecessor body of the National Council of Churches) promoted extending the celebration to a number of churches around the world, that the practice became widespread. Today, World Communion Sunday is celebrated around the world, transcending boundaries of denomination, geography, and language.

